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From Human to Posthuman: Christian Theology and Technology ...

Technology is one of the dominant forces shaping the emerging postmodern world. Indeed the very fabric of daily life is dependent upon various information, communication, and transportation technologies. With anticipated advances in biotechnology, artificial intelligence, and robotics, that dependence will increase. Yet this growing dependence is accompanied with a deep ambivalence.

From Human to Posthuman: Christian Theology and Technology ...

From Human to Posthuman: Christian Theology And Technology in a Postmodern World (Ashgate Science and Religion Series) Brent Waters Technology is one of the dominant forces shaping the emerging postmodern world.

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From Human to Posthuman | Christian Theology and ...

He is the author of The Family in Christian Social and Political Thought, From Human to Posthuman: Christian Theology and Technology in a Postmodern World, Reproductive Technology: Towards a Theology of Procreative Stewardship, Dying and Death: A Resource for Christian Reflection, and Pastoral Genetics: Theology and Care at the Beginning of ...

Christian Moral Theology in the Emerging Technoculture ...

What has Christian theology to do with posthuman culture? Much—or it should! Over a half-century ago C. S. Lewis warned that the last step in man’s conquest of nature would mean the conquest of human nature itself. Some people think the moment anticipated by Lewis has arrived. In *How We Became Posthuman*, Katherine Hayles makes just this case (though not in reference to Lewis).

Christian theolgy in a posthuman culture... | The Humanitas ...

Without shelter, human skin and organs are damaged from extreme temperatures. Sleep - 6-9 hours of sleep every 24 hours allows the brain to process new knowledge and deal with emotional information.

Six Fundamental Human Needs We Need To Meet To Live Our ...

The full truth is that there is no Christian response to posthumanism. There can be no Christian interaction with posthumanism, because there has not been a thorough response to poststructuralism.

Posthumanism: A Christian Response - The Curator

Visualizing the posthuman requires identifying the category of ‘human’, and contemplating its God-given essence. Thweatt-Bates favors Haraway’s cyborg for theological engagement, arguing that it offers more room for a spiritual dimension, moving to engage concepts within the Christian tradition.

Religion and the Posthuman Discourse - Traversing Tradition

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Waters, Brent, Christian Moral Theology in the Emerging Technoculture: From Posthuman Back to Human (Aldershot: Ashgate, 2014). Williams, Bernard, “ Must a Concern for the Environment be Centred on Human Beings? .” in Making Sense of Humanity and Other Philosophical Papers (Cambridge : Cambridge University Press , 1995), pp. 233–40 .

Biotechnology, Human Nature, and Christian Ethics by ...

Fundamental to the Christian understanding of human nature is the belief that the first humans were created in the image of God (imago Dei). This derives from Genesis 1:26-27, which declares: Then God said, “Let us make man in our image, in our likeness, and let them rule over the fish of the sea and the birds of the air, over the livestock ...

Christian Beliefs about Human Nature - ReligionFacts

Posthuman or post-human is a concept originating in the fields of science fiction, futurology, contemporary art, and philosophy that literally means a person or entity that exists in a state beyond being human. The concept addresses questions of ethics and justice, language and trans-species communication, social systems, and the intellectual aspirations of interdisciplinarity.

Posthuman - Wikipedia

Being Human and Post Human in the Eyes of Art. The roots of Posthumanism, in art and in general, can be found in its predecessor and antithesis - humanism.It originated in Renaissance Europe, when Christianity was the central concept behind the creation and production of art.

Posthumanism and Contemporary Art | Widewalls

As members of the Christian Transhumanist Association: 1. We believe that God’s mission involves the transformation and renewal of creation including humanity, and that we are called by Christ to participate in that mission: working against illness, hunger, oppression, injustice, and death.

Christian Transhumanist Association: Faith, Technology ...

Some people think that to be a Christian means you can’t see movies, that you can’t dance, can’t have a drink, or that you can’t have any more fun. That isn’t true. Christianity isn’t about rules and regulations to follow. It is about a relationship with the Lord Jesus Christ... In the Old Testament times, God gave the Law which had to be followed precisely.