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Bhattacharya

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of exploitation and
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intimacy of that
relationship, and the
contradictions within it,
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sexuality, ability,
gender and more
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shaped by the
processes of creating
labour power for
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insights, and strategic implications of Social Reproduction Theory. Detail from Jean-François Millet, *Des glaneuses*, 1857. via Wikimedia Commons. This article was first published in *Social Reproduction Theory: Remapping Class, Recentering Oppression* (Pluto Press), to which it forms the introduction.

Mapping Social

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Reproduction Theory

- Verso

Bhattacharya's recent edited collection, *Social Reproduction Theory: Remapping Class, Recentering*

Oppression brings together contributions on an impressive range of topics from the crisis in care through to sexuality. There is much of interest in all the contributions.

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economic ...

Remapping Class

Tithi Bhattacharya

Sarah Jaffe: To start

out, explain briefly

what social

reproduction theory is.

Tithi Bhattacharya: The

best way to define

social reproduction is

the activities and

institutions that are

required for making

life, maintaining life,

and generationally

replacing life. I call it

“life-making” activities.

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Life-making in the most direct sense is giving birth. But in order to maintain that life ...

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on the productive economy, this book focuses on issues such as child care, health care, education, family life and the roles of gender, race and sexuality, all of which are central to understanding the relationship between economic exploitation and social oppression.

Tithi Bhattacharya
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Ferguson S (2017)
Children, childhood,
and capitalism: A social
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Bhattacharya (ed)
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(pp112-130). London:
Pluto. Godbole T (2020)
Domestic violence rises
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Rethinking Social Reproduction in the Time of Covid-19 ...

The following is an introduction given by Colin Barker of Manchester rs21 to a panel discussion to launch the book *Social Reproduction Theory: Remapping Class, Recentering Oppression at the recent Historical Materialism conference in London.*

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MR Online | Social Reproduction Theory: going beyond Marx ...

By CHRISTINE MARIE
“Social Reproduction
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Tithi Bhattacharya;
forward by Lise Vogel
(London: Pluto Press
2017). Social
reproduction feminism
is not new. Marxist
thinkers began to focus

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in earnest on the relationship between production and social reproduction in capitalist society nearly 40 years ago, in the context of what...

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In fact, what is presented to us in Tithi Bhattacharya's edited collection Social Reproduction Theory: Remapping Class,

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Oppression is neither

Marxist in the sense of
adhering to the

conceptual categories
of Marx's critique of

political economy as a
point of departure, nor

a theory in the sense of
an internally consistent

conceptual object

constructed in order to

grasp the variegation

of the real object and

differentiate the

essential and the

inherent from the

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